

Mary Family Handout

WHO IS MARY

Catholics do NOT worship Mary, as if she is God. Mary is not God.

As Catholics, we honor Mary because through her, Christ was able to accomplish salvation for the world.

Mary's entire life points us to her Son, Jesus.

Mary is the Mother of God. Mary is not mother of half of Jesus; Mary is the mother of all of Jesus because you cannot separate the divine and human nature of Jesus.

MARY VIDEOS	Annunciation of Mary by Brother Francis: https://youtu.be/VrYvuYwPAvU Mary in 2 Minutes (*Mature Content – Intended for Adults or older children): HTTPS://BUSTEDHALO.COM/VIDEO/MARY-IN-TWO-MINUTES
PARENT TIPS	Create a sacred space with a picture or statue of Mary & put it next to a picture of Jesus. Have a May crowning for Mary, here is a website for ideas on how to do this: https://www.catholicicing.com/how-to-plan-a-may-crowning-for-kids/ Mary Resources Loyola Press: https://www.loyolapress.com/catholic-resources/saints/saints-activities/resource-collections/marian-resources/
BIBLE VERSES:	The Hail Mary comes from Scripture & Tradition & the Magisterium (the teaching authority of the Catholic Church). When the angel Gabriel was sent to Mary by God the Father, he greeted her, "Hail, full of grace; the Lord is with you" (Luke 1:28). When Mary visited Elizabeth, Elizabeth exclaimed, "Of all women you are the most blessed, and blessed is the fruit of your womb" (Luke 1:41-42). So here we have the first part of the Hail Mary. St. Bernardine added the name of Jesus, clarifying who the fruit of her womb is. The second part is in response to the first, asking Mary to pray for us and addressing her as the mother of God. Of course, Elizabeth addressed her in much the same way: "Why should I be honored with a visit from the mother of my Lord?" (Luke 1:43). Since Gabriel's words were at the request of God, those words were God's words. So we are honored to repeat them. - From CatholicAnswers.com
BIBLE STORY: WEDDING AT CANA (JOHN 2:1-11)	On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." [And] Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. 9 And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.
FAMILY CRAFT IDEAS	Check out the Mary Craft Projects online at https://www.catholicicing.com/mary-kids-activities/ Edible Rosary Activity: See information below

More Mary Resources Online - <https://www.stjanesofeastonpa.com/topics/mary/>

EDIBLE ROSARY

It is Food & Prayer time! It is so great being Catholic! We love to eat and pray at the same time!

Here is a fun video on How to Make an Edible Rosary: <https://youtu.be/fgOTP-2FYkQ> (I want to thank Mrs. Bilotti Schneider for making the video).

My family has been doing the Edible Rosary and it has been great.

Chocolate & Prayer - a match made in heaven. LOL!

When our family has done the rosary we have used blueberries, chocolate chips, jelly beans & robin eggs.



We keep rosaries close by our dining room, so the children can use them.

Though you do have to be careful that the children do not use them as weapons on each other (LOL!), we found that out the hard way.

It is helpful to adjust the rosary to the needs of your family.

We found that using short Bible verses with the rosary was extremely helpful for our family.

We rotate one Hail Mary at a time (after they lead the first part of the Hail Mary, they have a chocolate while everyone else says the Holy Mary Mother of God part).

My 4-year-old was having a problem staying at the table, that was no big deal. Sometimes children need to get up and move around.

We found that he eagerly came back for his part of the rosary, probably because of the chocolate incentive.

Also, he was having a hard time learning the Hail Mary.

So we had him use his hand and each person he pointed to would say a few words of the Hail Mary.



I hope your family enjoys this fun, delicious, yummy prayer time. – Mr. Kevin Kimmel

On the next page is a handout on how to pray the rosary.

How To Pray the Rosary

Praying the Rosary

1. While holding the crucifix, make the Sign of the Cross and say the Apostles' Creed.
2. On the first bead and all the single beads, say an Our Father.
3. Pray one Hail Mary on each of the next three beads for an increase in faith, hope, and charity.
4. On the next single bead, pray the Glory Be.
5. Before praying the next set of ten beads (called a decade), first meditate on the first mystery. Announce the mystery, imagine the event, and begin to meditate on it by itself or in association with whatever matter the mystery brings to your heart.
6. Pray an Our Father.
7. Pray a Hail Mary on the first bead of the decade, and on each following bead.
8. After praying the decade, pray the Glory Be. You may also want to add the Fatima invocation.
9. Reflect on the second mystery, then pray an Our Father on the next single bead.
10. Pray the Hail Mary on the next ten beads. Repeat the sequence around the rosary.
11. At the end of the last decade, pray the Hail Holy Queen.

The Sign of the Cross

In the name of the Father,
And of the Son,
And of the Holy Spirit.
Amen.

The Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and life everlasting.
Amen.

The Lord's Prayer (Our Father)

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

Hail Mary

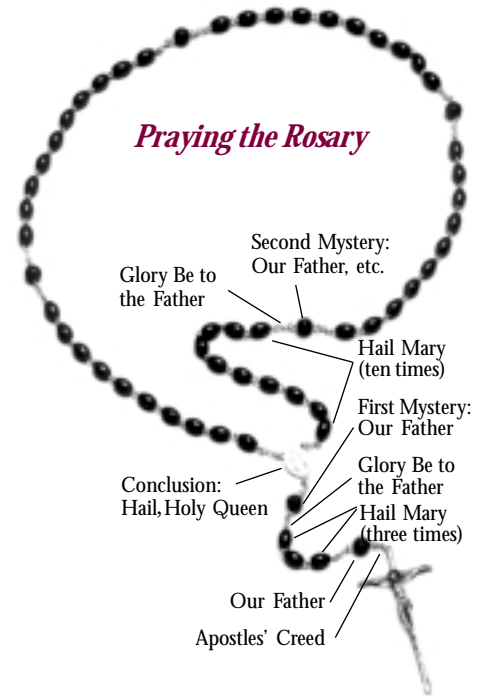
Hail Mary, full of grace.
The Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.

The Glory Be (The Doxology)

Glory be to the Father,
and to the Son,
and to the Holy Spirit.

As it was in the beginning,
is now, and ever shall be,
world without end.
Amen.



Fatima Invocation

O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need of thy mercy.

Hail, Holy Queen (Salve Regina)

Hail, holy Queen, Mother of Mercy. Hail, our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn, then most gracious advocate, your eyes of mercy toward us and after this, our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Joyful Mysteries

(Mondays and Saturdays)

1. The Annunciation of the birth of the Lord to Mary by the archangel Gabriel (Lk 1:26-38).
2. The Visitation of Our Lady with St. Elizabeth, the mother of St. John the Baptist (Lk 1:39-56).
3. The Nativity of Our Lord (Mt 1:18-25; Lk 2:1-20).
4. The Presentation of the Christ Child in the Temple (Lk 2:22-32).
5. The Finding of the Child Jesus in the Temple (Lk 2:41-52).

The Sorrowful Mysteries

(Tuesdays and Fridays)

1. The Agony in the Garden of Gethsemane (Mk 14:32-42).
2. The Scourging of Jesus (Jn 19:1).
3. The Crowning with Thorns (Mk 15:16-20).
4. The Carrying of the Cross (Jn 19:12-17).
5. The Crucifixion (Mt 27:33-56; Mk 15:22-41; Lk 23:26-49; Jn 19:16-30).

The Luminous Mysteries

(Thursdays)

1. The Baptism of Our Lord in the River Jordan (Mt 3:13-16).
2. The Self-Manifestation of Our Lord at the Wedding at Cana (Jn 2:1-11).
3. The Proclamation of the Kingdom of God (Mk 1:14-15).
4. The Transfiguration of Our Lord (Mt 17:1-8; Lk 9:28-29).
5. The Last Supper, when the Eucharist was Instituted (Mt 26).

The Glorious Mysteries

(Wednesdays and Sundays)

1. The Resurrection (Lk 24:1-12; Jn 20).
2. The Ascension (Lk 24:50-53; Acts 1:1-12).
3. The Descent of the Holy Spirit at Pentecost (Acts 2:1-4).
4. The Assumption of the Blessed Virgin Mary (Song 2:8-14).
5. The Coronation of the Blessed Mother (Rev 12:1-4).